



**Committee Members:** Wright, Chris - Chairperson \_\_\_  
Wheatley-Billeter, Martha Lou \_\_\_  
Traver, Susan \_\_\_  
Quigley, Jim \_\_\_  
Santorsola, Jim \_\_\_  
(Alternate) Cameron, Randy \_\_\_

**Recreation Committee of the Spokane Park Board  
Thursday, September 1, 2011 – 3:30 p.m.  
City Hall, City Conference room 2B**

Craig Butz Recreation/Entertainment Division Manager

**AGENDA**

**Action Items:**

1. Recommend to approve contract amendment with *Senske Lawn and Care* for Dwight Merkel Grounds Maintenance – *Craig*
2. Recommend increase to *Oxarc Chemical Value Blanket* for Aquatic Centers-*Carl*
3. Recommend to approve *athletic field allocation priorities* – *Carl*
4. Recommend to approve *athletic field use fees* – *Carl*

**Discussion Items:**

1. Aquatic Center closure/re-opening decision - *Chris*
2. Community/Senior/Youth Center Funding 10 yr comparison – *Mike*

**Standing Report Items:**

1. Revenue/Expense monthly Report– *Rebecca*
2. *Roadmap to the Future* Action Items (on-going) - *Mike*
3. Promotion Ideas (on-going) - *Mike*
4. Community/Senior Centers (discussion item)- *Mike*
5. Athletic Field Operations - *Carl*

*Agenda Subject to Change*

**Please note:** Agenda is subject to change **AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Liane Carlson at (509) 625-6703; 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [lcarlson@spokanecity.org](mailto:lcarlson@spokanecity.org) . Persons who are deaf or hard of hearing may contact Liane Carlson at (509) 625-6703 or through the Washington Relay Service at 7-1-1. Please contact us at least forty-eight (48) hours before the meeting date.